



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Marc Oscar Worthington  
 App. No : 09/421,870  
 Filed : October 26, 1999  
 For : TRACKABLE OPTICAL DISCS WITH  
 CONCURRENTLY READABLE  
 NONOPERATIONAL STRUCTURES  
 Examiner : Ardin H. Marschel  
 Art Unit : 1631

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 21, 2005

(Date)  
*Drew S. Hamilton*  
 Drew S. Hamilton, Reg. No. 29,801

#### Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 27 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	214 - 360 =	2202 (\$25)	0 x 25 =	\$0
Independent > 3	9 - 23 = 0	2201 (\$100)	0 x 100 =	\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$60
TOTAL FEE DUE				\$60

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$60 is enclosed.

(X) Return prepaid postcard.

Docket No.: NAGACO.12CPCP

September 21, 2005

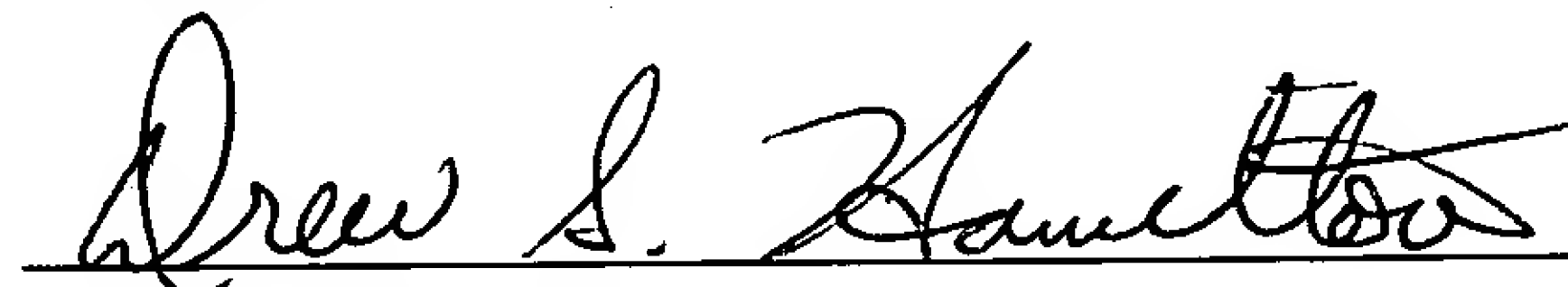
App. No.: 09/421,870

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Drew S. Hamilton

Registration No. 29,801

Attorney of Record

Customer No. 20,995

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092105

NAGACO.12CPCP



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Marc Oscar Worthington  
Appl. No. : 09/421870  
Filed : October 26, 1999  
For : TRACKABLE OPTICAL DISCS  
WITH CONCURRENTLY  
READABLE  
NONOPERATIONAL  
STRUCTURES  
Examiner : Ardin H. Marschel  
Group Art Unit : 1631

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**AMENDMENT**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed June 7, 2005 in the above-identified patent application, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 19 of this paper.